



Attorney's Docket No.: 5199-134

### DECLARATION FOR PATENT APPLICATION SOLE OR JOINT

We, **Martha G. Welch, MD; David A. Ruggiero, PhD; and Muhammad Anwar, MS**, hereby declare that:

My residence, post office address and citizenship are as stated below next to my name.

I believe I am the original, first and sole inventor (if only one name is listed below) or an original, first and joint inventor (if plural names are listed below) of the subject matter which is claimed and for which a patent is sought on the invention titled:

**NOVEL MULTYPEPTIDE REGIMEN FOR THE TREATMENT OF AUTISTIC SPECTRUM, BEHAVIORAL, EMOTIONAL AND VISCERAL INFLAMMATION/AUTOIMMUNE DISORDERS**

the specification of which was filed on March 11, 2004, as United States Application Number 10,799,941.

I HEREBY STATE THAT I HAVE REVIEWED AND UNDERSTAND THE CONTENTS OF THE ABOVE-IDENTIFIED SPECIFICATION, INCLUDING THE CLAIMS.

I ACKNOWLEDGE THE DUTY TO DISCLOSE INFORMATION WHICH IS MATERIAL TO THE EXAMINATION OF THIS APPLICATION IN ACCORDANCE WITH TITLE 37, CODE OF FEDERAL REGULATIONS, § 1.56(a).

I hereby claim foreign priority benefits under Title 35, United States Code, § 119 of any foreign application(s) for patent or inventor's certificate listed below and have also identified below any foreign application for patent or inventor's certificate having a filing date before that of the application on which priority is claimed:

**Prior Foreign Application(s)**

(Number)	(Country)	(Day/Month/Year Filed)	Priority Claimed	
			<input type="checkbox"/> Yes	<input type="checkbox"/> No
			<input type="checkbox"/> Yes	<input type="checkbox"/> No
			<input type="checkbox"/> Yes	<input type="checkbox"/> No

I hereby claim the benefit under Title 35, United States Code, § 120 of any United States applications listed below and, INsofar AS THE SUBJECT MATTER OF EACH OF THE CLAIMS OF THIS APPLICATION IS NOT DISCLOSED IN THE PRIOR UNITED STATES APPLICATION IN THE MANNER PROVIDED BY THE FIRST PARAGRAPH OF TITLE 35, UNITED STATES CODE, § 112, I ACKNOWLEDGE THE DUTY TO DISCLOSE MATERIAL INFORMATION AS DEFINED IN TITLE 37, CODE OF FEDERAL REGULATIONS, § 1.56(a) WHICH OCCURRED BETWEEN THE FILING DATE OF THE PRIOR APPLICATION AND THE NATIONAL OR PCT INTERNATIONAL FILING DATE OF THIS APPLICATION:

(Application Serial Number)	(Filing Date)	(STATUS: Patented, Pending, Abandoned)

**POWER OF ATTORNEY:** As a named inventor, I hereby appoint the following attorney(s) and/or agent(s) to prosecute this application and transact all business in the Patent and Trademark Office connected herewith (List name and registration number).

(LIST SENIOR PATENT COUNSEL AND ATTORNEY HANDLING CASE WITH PATENT OFFICE REGISTRATION NUMBERS.)

Leslie Gladstone Restaino, Reg. No. 38,893  
Seth H. Ostrow, Reg. No. 37,410  
Todd A. Holmbo, Reg. No. 42,665  
Frederick Yu, Reg. No. 45,251  
James W. Woods, Reg. No. 47,184

Frank J. DeRosa, Reg. No. 26,543  
Pamela G. Maher, Reg. No. 40,712  
Antonio Papageorgiou, Reg. No. 53,431  
Martha M. Rumore, Reg. No. 47,046  
Brooke W. Quist, Reg. No. 45,030

SEND CORRESPONDENCE TO:

Brown Raysman Millstein Felder & Steiner LLP  
163 Madison Avenue, P.O. Box 1989  
Morristown, New Jersey 07962-1989  
Leslie Gladstone Restaino, Esq.  
973.775.8930

DIRECT TELEPHONE CALLS TO:

PH 1575 Emt  
212 305-9656

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Attorney Docket No. 5199-134

**DECLARATION FOR PATENT APPLICATION  
SOLE OR JOINT**

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code, and that such willful false statements may jeopardize the validity of the application or any patent issuing thereon.

NAME OF SOLE OR FIRST INVENTOR:

**MARTHA G. WELCH, MD**

INVENTOR'S SIGNATURE

RESIDENCE

952 Fifth Avenue, New York, NY 10021 USA

CITIZENSHIP

US Citizen

POST OFFICE ADDRESS

952 Fifth Avenue, New York, NY 10021 USA

NAME OF ADDITIONAL JOINT  
INVENTOR, IF ANY:**DAVID A. RUGGIERO, PHD**

INVENTOR'S SIGNATURE

RESIDENCE

60 Haven Avenue, Apartment 11F, New York, NY 10032 USA

CITIZENSHIP

US Citizen

POST OFFICE ADDRESS

60 Haven Avenue, Apartment 11F, New York, NY 10032 USA

NAME OF ADDITIONAL JOINT  
INVENTOR, IF ANY:**MUHAMMAD ANWAR, MS**

INVENTOR'S SIGNATURE

RESIDENCE

12 Sarah Drive, New Hempstead, New York, NY 10977 USA

CITIZENSHIP

US Citizen

POST OFFICE ADDRESS

12 Sarah Drive, New Hempstead, New York, NY 10977 USA

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